### **SUMMARY ACTION MINUTES**

## REGULAR MEETING ORANGE COUNTY CHILDREN & FAMILIES COMMISSION

Wednesday, October 2, 2002, 9:00 A.M.

PLANNING COMMISSION HEARING ROOM, FIRST FLOOR 10 Civic Center Plaza Santa Ana, California

### CRYSTAL KOCHENDORFER

Chair

KIMBERLY CRIPE MARIA E. MINON, M.D.

Vice Chair Pro Tem

JOYCE HANSON
Commissioner

HUGH HEWITT
Commissioner

LARRY LEAMAN
Commissioner

JULIE POULSON
Commissioner

CHARLES V. SMITH SALLY SNYDER, RN

Commissioner Commissioner

ATTENDANCE: Commissioners Cripe, Hanson, Hewitt, Kochendorfer, Leaman, Minon, Smith and Snyder

EXCUSED: Commissioner Poulson

PRESENT: EXECUTIVE OFFICER Michael Ruane

COMMISSION COUNSEL Kurt Yeager

CLERK OF THE COMMISSION Jamie Ross, Deputy

### **PLEDGE OF ALLEGIANCE**

Pledge of Allegiance led by Commission Counsel Kurt Yeager

### **PRESENTATIONS:**

Barry Aermi gave a presentation on AB59 and Healthy-e-App

### **SUMMARY ACTION MINUTES**

### **CONSENT CALENDAR**: (Items 1-2)

### 891234567 APPROVED AS RECOMMENDED

- AA (Commissioners Cripe and Hanson abstained from discussion and vote on this matter and declared their affiliation with St. Joseph Health System. Commissioner Minon abstained from discussion and vote on this matter and declared her affiliation with CHOC)
- 1. Approve renewal of Consultant Services Contracts
- 2. Receive progress report on community clinics programs

RESO: 02-041 C&FC

### **<u>DISCUSSION ITEMS</u>**: (Items 3 – 4)

3. Ten-Year Financial Plan – receive update on Sustainability Initiatives and status report on FRC Sustainability

### **RECEIVED**

4. Receive presentation on AmeriCorps/VISTA Initiative

# <u>ITEM PULLED FROM REGULAR MEETING AGENDA TO BE HEARD AT 9:30 A.M. SPECIAL MEETING</u>

### **PUBLIC HEARINGS**: (Items 5 - 6)

- 5. Receive Annual Financial Audit and approve submittal of Annual Program Report (FY 01-02)
- C.O. CLOSED PUBLIC HEARING

## 152346789 APPROVED AS RECOMMENDED x x

6. Approve FY 2001-02 Financial Summary and FY 2002-03 budget adjustments C.O. CLOSED PUBLIC HEARING

961234578 APPROVED AS RECOMMENDE

961234578 APPROVED AS RECOMMENDED

### **EXECUTIVE OFFICER REPORT:**

A. Informational items

#### RECEIVED

B. Authorize co-sponsorship of programs and events held at October 16, 2002 Association and October 17, 2002 State Commission meetings, including reimbursement of related expenses

182345679 APPROVED AS RECOMMENDED

C. Upcoming events

### **PRESENTED**

D. Status report on Fall RFA Cycle

#### **PRESENTED**

### **SUMMARY ACTION MINUTES**

### **PUBLIC & COMMISSION COMMENTS**:

Clerk of the Commission

PUBLIC COMMENTS: None			
COMMISSION COMMENTS: Commissioner Kochendorfer: Oral Re. – St thanked Administrative Sub-Committee for	ated need to c	continue to have	e legislative briefings with delegation; and
<b><u>ADJOURNED</u></b> : 10:07 A.M.			
	*** K	EY ***	
Left Margin Notes			Right Margin Notes
<ol> <li>Kimberly Cripe</li> <li>Joyce Hanson</li> <li>Hugh Hewitt</li> <li>Crystal Kochendorfer</li> <li>Larry Leaman</li> <li>Maria E. Minon, M.D.</li> <li>Julie Poulson</li> <li>Charles V. Smith</li> <li>Sally Snyder, RN</li> </ol> (1st number = Moved by; 2nd number = Section			R. Resolution
JAMIE ROSS, Deputy		CRYSTAL KOC Chair	CHENDORFER